|  |              | 1   | 2                    |       | 3 4    |                       |                | 1              |   | 5   |  | 6   |
|--|--------------|---|----------------------|-------|--------|-----------------------|----------------|----------------|---|---|--|---|
|  | PRODUCT NO.  | MATERIAL  |                      |       | [      |                       | 1              | I              | 1   | 1   | 1  | 1   |
| -+   | 68106-XXXLF  | PLAIN NORYL. (  | COLOR: BLACK UL94V-1 |       | 68106  | P/N<br>-003LF,-003HLF | No.of POS<br>B | A<br>5.08/.200 | B<br>10.27/.404   | C<br>12.27/.483   | D<br>13.84/.545  |   |
|  |              |   | 50, BLACK UL94V-0    |       |        | -002LF,-002HLF        | 6              | 2.54/.100      |   | 9.73/.383   | 11.30/.445   |   |
| -  | 68106-XXXHLF |   | JU, BLACK UL94V-U    |       | 68106· | -001LF,-001HLF        | 4              | 0/.0           | 5.19/.204   | 7.19/.287   | 8.76/.345  |   |
| The document is the property of and embodies CONFIDENTIAL and FOUNDERMAN, and FOUNDERMAN, and FOUNDERMAN, and FOUNDERMAN, and the intermedian of the intermedian of the use of the constant of FOUNDERMAN, and the artitien constant of FOUNDERMAN, FO |              | 6-002LF<br>FIG.1<br>1.2.3.4 IN THIS SURI<br>$\frac{6.9}{.27^4}$ |                      | "X" - |        | - <u>1.27</u> TYP(2)  |                | 1              | ote<br>1. Put<br>With<br>2. Put<br>With<br>3. This<br>Direc<br>AS D<br>4.This I | DD MARK I<br>0.02/.008<br>CAV NO. 1<br>0.02/.008<br>PRODUCT<br>CTIVESAND<br>ESCRIBVED<br>PRODUCT I<br>MANUFACTI | N THIS PLAC<br>B HEIGHT<br>.2.3.4. IN TH<br>3 HEIGHT<br>MEETS EUR<br>OTHER COL<br>D IN GS-22-<br>S NOT INTEN<br>URING SOLD<br>.154<br> | IS PLACE   OPEAN UNION   JNTRY REGURATIONS   -008.   NDED TO BE EXPOSED   IER PROCESS.   Image: starting start starting starting st |
|  |              |   |                      |       |        |                       |                |                |   |   | D ADD NEW<br>E REVISE<br>F REVISE<br>sheet revi<br>index she   | D J05-0575 R.S 9/7/'05 engr<br>D J06-0370 R.S 10/2/'06 chr<br>sion F  |
| 1  | larm: A2     | 1   | 2                    |       | 3      |                       | 4              |                |   | 5   |  | 6 PD  |

